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a simpler time. In Sawyerton Springs, everyday occurrences are assigned a calm purpose. The town has no lawyers - it doesn't need any. The local paper comes out weekly, and everyone already knows what it says. Email, the Internet, computers, faxes, cell phones, microwaves, cappuccinos, call waiting, and caller ID don't exist here. The town has no traffic lights - there aren't enough cars to warrant any. This is a story that reflects upon the seemingly ordinary parts of our everyday lives - and how they are actually extraordinary parts of something much greater. Savor the time you spend in

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Sawyerton Springs. You might just find another hometown you want to claim as your own!

Awakening in a bleak landscape, Cass Dollar vaguely recalls enduring something terrible. Having no idea how many days—or weeks—have passed, she slowly realizes the horrifying truth: her daughter, Ruthie, has vanished. And with her, nearly all of civilization.

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Instead of winding through the once-lush hills, the roads today see only cannibalistic Beaters—people turned hungry for human flesh by a government experiment gone wrong. In a broken, barren California, Cass will undergo a harrowing quest to get Ruthie back. Few people trust an outsider—much less one who bears the telltale scars of a Beater attack—but she finds safety with an enigmatic outlaw, Smoke. And she'll need him more than ever when his ragged band of survivors learn that she and Ruthie have become the most feared, and desired, weapons in a brave new world...

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Profiles of some graffiti artists who have made the transition to doing tattoos.

Christian Spirituality

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This second edition of *Reclaiming a Scientific Anthropology* arrives at just the right time, as new advances in science increasingly affect anthropologists of all stripes. Lawrence Kuznar begins by reviewing the basic issues of scientific epistemology in anthropology as they have taken shape over the life of the discipline. He then describes postmodern and other critiques of both science and scientific anthropology, and he

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concludes with stringent analyses of these debates. This new edition brings this important text firmly into the 21st century; it not only updates the scholarly debates but it describes new research techniques—such as computer modeling systems—that could not have been imagined just a decade ago. In a field that has become increasingly divided over basic methods of reasearch and interpretation, Kuznar makes a powerful argument that anthropology should return to its roots in empirical science.

In Taking the Path of Zen, Robert Aitken

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provided a concise guide to zazen (Zen meditation) and other aspects of the practice of Zen. In *The Mind of Clover* he addresses the world beyond the zazen cushions, illuminating issues of appropriate personal and social action through an exploration of the philosophical complexities of Zen ethics. Aitken's approach is clear and sure as he shows how our minds can be as nurturing as clover, which enriches the soil and benefits the environment as it grows. The opening chapters discuss the Ten Grave Precepts of Zen, which, Aitken points out, are "not commandments etched in stone but expressions

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of inspiration written in something more fluid than water." Aitken approaches these precepts, the core of Zen ethics, from several perspectives, offering many layers of interpretation. Like ripples in a pond, the circles of his interpretation increasingly widen, and he expands his focus to confront corporate theft and oppression, the role of women in Zen and society, abortion, nuclear war, pollution of the environment, and other concerns. *The Mind of Clover* champions the cause of personal responsibility in modern society, encouraging nonviolent activism based on clear convictions. It is a guide

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that engages, that invites us to realize our own potential for confident and responsible action.

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