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The Jesuit Archives in Rome (Archium Romanum Societatus Iesu) contains books and manuscripts from the Ming (1369-1644) and Ching (1644-1911) dynasties on Chinese history, Chinese and Western philosophy, astronomy and other sciences; volumes by Westerners introducing Christian thought to the Chinese; and works by Chinese Christians comparing what they were taught by the Jesuits with the Buddhist, Taoist, and Confucian traditions. Many works deal with the famous Chinese rites controversy. There are also volumes that treat other religious groups such as the Muslims and the Jews. The archive has a collection of some of the first Chinese-Western dictionaries. Some of the works include marginal annotations by the emperors of China, famous Chinese scholars, and Jesuit missionaries and much, much more. This catalogue consists of careful descriptions of all these archival items with bibliographical sources pertaining to them. English is the main language, but Latin, other European languages, and Chinese (with characters) are also abundant.

Separated only by a narrow body of water, Spain and England have had a long history of material and cultural interactions; but this intertwined history is rarely perceived by scholars of one country with a view toward the other. Through their analyses of the various modes of exchange of material goods and the circulation of symbolic systems of meaning, the contributors to the anthology-historians and literary critics-investigate, for the first time, the two nations' express points of contact and conflict during these historically crucial fifty years. Focusing on the half-century period that began with the marriage of Mary Tudor to Prince Philip of Spain, and spanned the reigns of Philip II and Elizabeth I of England, the essays in this anthology demonstrate and problematize, from the perspective of Spanish cultural history, the significant material, cultural, and symbolic contacts between the two countries. The volume shows how the two countries' alliances and clashes, which led to the debacle of the 'Invincible Armada' of 1588 and continued for decades afterwards, held enormous historical significance by shaping the religious, political, and cultural developments of the modern world.

The papers in this volume consider the visual, linguistic and religious culture of the Roman province of Lusitania (modern Portugal (south of the Douro river) and part of western Spain).

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